BEFORE THE ILLINOIS POLLUTION CONTROL BOARD

IN THE MATTER OF:)	
<u> </u>)	
PROPOSED NEW 35 ILL. ADM. CODE 204)	R19-1
PREVENTION OF SIGNIFICANT)	(Rulemaking – Air)
DETERIORATION, AMENDMENTS TO 35)	,
ILL. ADM. CODE PARTS 101, 105, 203, 211)	
AND 215)	

NOTICE

TO: Don Brown
Clerk
Illinois Pollution Control Board
James R. Thompson Center
100 West Randolph St., Suite 11-500
Chicago, IL 60601-3218

SEE ATTACHED SERVICE LIST

PLEASE TAKE NOTICE that I have today electronically filed with the Office of the STATEMENT CONSENTING TO REPRESENTATION, a copy of which is herewith served upon you.

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By:

Sally Carter
Assistant Counsel

Division of Legal Counsel

DATED: February 6, 2019

1021 North Grand Avenue East P.O. Box 19276 Springfield, IL 62794-9276 217/782-5544

Electronic Filing: Received, Clerk's Office 02/06/2019

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211, and 215.	j	

STATEMENT CONSENTING TO REPRESENTATION

NOW COMES the Illinois Environmental Protection Agency ("Illinois EPA"), by its attorney, and pursuant to 35 Ill. Adm. Code § 101.112(b) consents to Assistant Attorney General Jason James representing the People of the State of Illinois in this matter.

Respectfully submitted,

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY

By:

Sally Carter

Assistant Counsel

Division of Legal Counsel

DATED: February 6, 2019

1021 N. Grand Ave. East P.O. Box 19276 Springfield, IL 62794-9276 (217) 782-5544

STATE OF ILLINOIS)	
COUNTY OF SANGAMON)	SS
)	

CERTIFICATE OF SERVICE

I, the undersigned, an attorney, state the following:

I have electronically served the attached STATEMENT CONSENTING TO

REPRESENTATION upon the persons on the attached Service List.

My e-mail address is sally.carter@illinois.gov.

The number of pages in the e-mail transmission is 4

The e-mail transmission took place before 5:00 p.m. on February 6, 2019.

ILLINOIS ENVIRONMENTAL PROTECTION AGENCY,

Sally Carter

Assistant Counsel

Division of Legal Counsel

Dated: February 6, 2019

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